		FO	Entire Territory Served Community, Town or City		
		P.S	.C. KY. NO.		6
		<u>8th</u>	Revised	SHEET NO.	8
Owen Electric Cooperative, Inc.		CA	NCELLING :	P.S.C. KY. NO	6
	(Name of Utility)		Revised	SHEET NO.	8
	CT.				
CLASSIFICATION OF SERVICE					
SCHI	EDULE I - SMALL COMMER	CIAL*			
A.	Applicable - to entire territory	served.			
В.	<u>Available</u> - for commercial, industrial and three-phase farm service under 50 KW for all uses, including lighting, heating and power.				
C.	Type of Service - Single-phase and three-phase, 60 cycle at available secondary voltage.				
D.	Rate (Monthly)				
	Customer Charge All KWH	\$ 6.01 per Mon \$.08031 per KWF			(I)
E.	Minimum Charge - under the above rate shall be \$.75 per KVA of installed transformer capacity. Where it is necessary to extend or reinforce existing distribution facilities, the minimum monthly charge may be increased to assure adequate compensation for the added facilities.				
F.	Terms of Payment - the above rates are net, the gross being five percent (5%) higher. In the event the current monthly bill is not paid within fifteen (15) days from the date bill was rendered, the prompt payment discount shall be forfeited and the gross amount shall apply.				
* The monthly kilowatt hour usage shall be subject to plus or minus an adjustment per KWH determined in accordance with the "Fuel Adjustment Clause".					
This tariff is subject to the Energy Emergency Control Program as filed with the Kentucky Energy Regulatory Commission (now the Public Service Commission) on February 23, 1981, in Administrative Case No. 240, and as approved by the Commission Order of March 31, 1981.					
Out	140. 240, and an approved of the	Commission Class C1.	Imon Ji, i.	CANCELL	ED
				JUL 0 1 200	09
DATE OF ISSUE April 8, 2009 Month / Date / Year				KENTUCKY PUI SERVICE COMMI	
DATE	EFFECTIVE April 1, 24		PUBLIC	SERVICE COMMIS	SION
	Month / Dat	te / Year		OF KENTUCKY EFFECTIVE	
ISSUE	D BY (Signature of	of Officer)	PUR	4/1/2009 SSUANT TO 807 KAR 5:0	11
TITLE	President	/CEO		SECTION 9 (1)	
	JTHORITY OF ORDER OF THE PUBLIC SE NO. <u>2008-00421</u>		ву Ш	Security Director	
			1 1 11 1	LXCCULIVE DITECTOR	